

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a37168(18-675)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

CHANGE: a37168 WATER RIGHT: 18-675 CERT. NO.: AMENDATORY? No COUNTY TAX ID:

BASE WATER RIGHTS: 18-675

RIGHT EVIDENCED BY: 18-675(A74061)

CHANGES: Point of Diversion [X], Place of Use [ ], Nature of Use [ ], Reservoir Storage [ ].

NAME: USA Bureau of Land Management

ADDR: 95 East 500 North

Fillmore UT 84631

REMARKS:

FILED: 02/24/2011|PRIORITY: 02/24/2011|ADV BEGAN: 03/30/2011|ADV ENDED: 04/06/2011|NEWSPAPER: The Times-News

ProtestEnd:04/26/2011|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/29/2011|PROOF DUE:

EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

Status: Approved

\*\*\*\*\* HERETOFORE \*\*\*\*\*

\*\*\*\*\* HEREAFTER \*\*\*\*\*

FLOW: 0.054 cfs OR 39.22 acre-feet	FLOW: 0.054 cfs OR 39.22 acre-feet
SOURCE: Underground Water Well	SOURCE: Underground Water Well (existing)
COUNTY: Juab	COUNTY: Juab COM DESC: 6 miles NE of Trout Creek
The uses listed on the application are 1325 cattle from 10/28 to 5/25, 5950 sheep from 11/1 to 5/8, and 2350 sheep 4/27 to 5/8; wildlife for 100 deer 4/1 to 10/15, 75 antelope yearlong. Uses are within the Thousand Peaks Allotment.	This change application proposes to transfer water right application #18-675 (A74061) from a proposed well to an existing well drilled under water right #18-228. The water will then be piped from the existing well to the proposed pipeline.
	The total acre-foot amount for all uses was calculated to be 39.22 acre-feet. The cattle and sheep account for 39.03 acre-feet and the deer and antelope account for 0.19 acre-feet in the Wildlife category. The total ELU's add up to 1393.929 acre-feet excluding the deer and antelope. See heretofore explanatory for specific dates of use for each type of animal.

POINT(S) OF DIVERSION ----->	CHANGED AS FOLLOWS: (Click Location link for WRPLAT)
Point Underground:	Point Underground:
(1) N 1123 ft W 3163 ft from SE cor, Sec 17, T 14S, R 16W, SLBM	(1) N 488 ft E 62 ft from SW cor, Sec 06, T 13S, R 16W, SLBM
Diameter: 6 ins. Depth: 100 to 500 ft. WELL ID#: 000000	Diameter: 6 ins. Depth: 252 to ft. WELL ID#: 000000

PLACE OF USE ----->	SAME AS HERETOFORE
--NW-- --NE-- --SW-- --SE--	
N N S S   N N S S   N N S S   N N S S	
W E W E   W E W E   W E W E   W E W E	
* : : : * * : : : * * : : : X * * : : : *	
Sec 17 T 14S R 16W SLBM	
Sec 29 T 14S R 16W SLBM	

Sec 08 T 15S R 16W SLBM	* : : : ** : :X: ** : : : ** : : : *	
Sec 21 T 15S R 16W SLBM	* : : : ** : : : ** : : :X** : : : *	
NATURE OF USE ----->	SAME AS HERETOFORE	
IRR = values are in acres.		
STK = values are in ELUs meaning Cattle or Equivalent.		
DOM = values are in EDUs meaning Equivalent Domestic Units		
(or Families).		
SUPPLEMENTAL to Other Water Rights: No	SUPPLEMENTAL to Other Water Rights: No	
STK: 1393.9290 ELUs. USED 01/01 - 12/31		
OTH: WILDLIFE: 75 Antelope (0.11 acre-foot) USED 01/01 - 12/31		
OTH: WILDLIFE: 100 Deer (0.08 acre-foot) USED 04/01 - 10/15		
*****E N D O F D A T A*****		